



March 2023



# The Disciple's Connection

## Fixing Eyes On Jesus



We are officially into the season of Lent, that 40 day journey that calls us to focus on the Passion of our Lord. Some people give up something to help them remember what Christ gave up for them. Others choose a special project to do to help other remember Christ's suffering and death. I have found that music can aid people during their 40 day Lenten journey. Our Lutheran hymnody is filled with wonderful tunes and poignant verses that greatly enhance these 40 days. Let me share some of these verses with you

*Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.  
Grant that I in love and faith May the image cherish  
Of Your suff'ring, pain, and death That I may not perish.*

*Grant that I Your passion view With repentant grieving.  
Let me not bring shame to You By unholy living.  
How could I refuse to shun Ev'ry sinful pleasure  
Since for me God's only Son Suffered without measure?  
[LSB 440 "Jesus, I Will Ponder Now" vv 1, 4]*

For me, this is my prayer to begin Lent. O Lord, let me in these 40 days, truly ponder again your Passion for me. Let me truly look at it with repentant grieving, for it was my sins that nailed you to the cross. Let that be your prayer these 40 days.

*Not all the blood of beasts On Jewish altars slain  
Could give the guilty conscience peace Or wash away the stain.*

*But Christ, the heav'nly Lamb, Takes all our sins away;  
A sacrifice of nobler name And richer blood than they.  
[LSB 431 "Not All The Blood Of Beasts" vv 1-2]*

**FIXING EYES ON JESUS** continued

Remember the worship life of the Israelites? It was one of daily ritual, daily sacrifice, daily shedding of blood. Not even the most faithful Israelite, or their faithful obedience to the covenant would ever truly, completely cleanse them or their conscience. Yes, blood had to be shed to make atonement for sin. Ultimately, there was no animal that could make satisfactory atonement. It was only the innocent blood of the Messiah, the heavenly Lamb of God, that could take away all the sin of the world. His blood is far more precious & powerful than the blood of beasts.

*When I survey the wondrous cross On which the Prince of Glory died,  
My richest gain I count but loss And pour contempt on all my pride.*

*Forbid it, Lord, that I should boast Save in the death of Christ, my God;  
All the vain things that charm me most, I sacrifice them to His blood.*

[LSB 425 "When I Survey The Wondrous Cross" vv 1-2]

I read these words and I hear these words of Scripture, "But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world." [Galatians 6:14] After all it is the cross of Christ on which we focus our attention, and all the more during the days of Lent.

*"1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith" [Hebrews 12:1-2]*

In Christ

*Pastor Sundbom*





# Keeping a Holy Lent

*by Dr. Gregory J. Wismar*

## ***What is the holiest season of the Church Year?***

Perhaps that seems an inappropriate question. After all, each season in the annual cycle we observe has its distinct spiritual character. There is the anticipation of Advent, the glorious rejoicing of Christmas, the exuberant triumph of Easter, and the resounding power of Pentecost. But what season invites us more than any other to a repentant reflecting, to a changing of the patterns of our lives, to a new dimension of devotion? That season is Lent, the period of preparation for the celebration of the resurrection of our Lord on Easter Day.

Each year on Ash Wednesday, the first day of Lent, the liturgy of the Church calls us to begin “a holy season of prayerful and penitential reflection,” when “our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.”

The words used in the Ash Wednesday rite of the *Lutheran Service Book Agenda* also remind us that “from ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.”

Each of the seasons of the church year is observed and celebrated, but Lent, and only Lent, is “kept.” The holy season of Lent invites us to be “keepers”—the people of God who keep the fast, keep the silence, and keep the focus throughout this singular season.

## **‘Keeping the Fast’**

The custom of keeping the fast in Lent has been part of the holy observance of the season from its very beginnings. The biblical precedent for this custom is reflected in the very first hymn in the “Lent” section of *Lutheran Service Book (LSB)*. The hymn writer, Claudia Hernaman, starts with a reference to the time of Jesus’ temptation in the wilderness. She begins: “O Lord, throughout these forty days You prayed and kept the fast” (LSB 418, LW 92). In the final stanza of the hymn, however, she makes a thoughtful transition; she writes: “Be with us through this season, Lord.”

What Hernaman skillfully does is link the 40 days of Lent with the 40 days Jesus spent in the wilderness in prayer and fasting, with the inference that for those who would follow Jesus, Lent is a parallel experience.

The idea of the special nature of the 40 days is reflected in the English word *quarantine*, which has come to

## KEEPING A HOLY LENT *continued*

connote a time of separation from, and special attention to, the daily sequence of activity for the restoration of health and well-being. For Christians in previous centuries, the quarantine of the 40 days of Lent included going without regular meals for a period of time. That custom is still observed in various parts of Christendom today.

Fasting may be observed on one or more specific days of the week, often Tuesday and Friday, when food is limited to one meal each day. In the Middle Ages, the time for that one meal was set at *None* (sounds like “known”), the ninth hour of the Roman day—three o’clock in the afternoon. Over the course of time, this single daily meal was moved to earlier in the day, but its “time name” remained—and became the word *noon* in our common English usage.

In the early church, people fasted for different lengths of time and abstained from various foods. In a 604 letter to Bishop Augustine of Canterbury, St. Gregory the Great (commemorated on Sept. 3 in LSB) wrote: “We abstain from flesh meat and from all things that come from flesh, as milk, cheese, and eggs.”

In its observance, however, the style of fasting was never to eclipse the *purpose* of fasting: a spiritual discipline with a positive purpose. Already in 461, Leo, the bishop of Rome, had written: “What we forego by fasting is to be given as alms to the poor.” In the Small Catechism and elsewhere, Martin Luther commends the practice of fasting as “fine outward training.”

In our day and age, some popular health experts promote the medicinal value of occasional fasting. For Christians, however, to *keep the fast* is to follow in the footsteps of Jesus in the wilderness, finding blessing and spiritual benefit in purposeful self-denial during Lent.

### ‘Keeping the Silence’

Another spiritual dynamic of Lent is that it is a time to *keep the silence* in reflection and devotion. The language of Lent is purposefully quieted. The word *alleluia* is not used as an expression of praise in Lent. Our vocal and instrumental music is reflective and subdued. Purple, the liturgical color customarily appointed for Lent, is the “quietest” of the colors used throughout the church year and is associated with penitence and sorrow.



In many churches, the crosses, crucifixes, and other religious artwork is “veiled”—covered with a transparent cloth throughout the 40 days to mute their brilliance and to add a solemn tone to the worship space. In some places, families also cover religious paintings and wall hangings in their homes.

Times of silence for personal reflection and prayer before individual or family devotions have special meaning in Lent. The words of one of the great Lutheran hymns of Lent serve as a call to an extra measure of devotion and prayer: “Jesus, I will ponder now / On Your holy Passion; / With Your Spirit me endow / For such meditation” (LSB 440, LW 109, TLH 140).

Today, establishing a proper setting for such reflection in our fast-paced and noisy world may take extra determination. Finding that place and observing that time, however, is another central component of the discipline of the holy season of Lent and is more than worth the effort.

Although much devotional material for the Lenten season exists, one of the best—and readily available—

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**KEEPING A HOLY LENT** *continued*

sources of such material is the corpus of Lenten hymns in Lutheran hymnals. Each hymn contains meaningful sacred lyrics from across the history of Christian poetic expression—ready to be rediscovered and taken to heart again and again, whether as part of keeping the silence or in concert with others.

(Being released later this year is the *Concordance to Lutheran Service Book*, a valuable reference tool for locating words and phrases in hymns that can further meditation and reflection. Concordances for our previous hymnals already are available for devotional and instructional use. Visit [CPH.org](http://CPH.org) for more information about these resources.)

***‘Keeping the Focus’***

The days and weeks of Lent call us to *keep the focus* of our lives of faith on Jesus, our Lord, and to learn more of Him and His loving plan of salvation for us. One of the classic hymn stanzas of the Lutheran church portrays that proper focus in this petition to the Lord:

*On my heart imprint Your image,  
Blessed Jesus, King of grace,  
That life's riches, cares, and pleasures  
Never may Your work erase;  
Let the clear inscription be:  
Jesus, crucified for me,  
Is my life, my hope's foundation,  
And my glory and salvation!*  
—LSB 422, LW 100, TLH 179

In the early centuries of the Church, the season before Easter was used to teach the faith to people who desired to convert to Christianity and asked to be baptized. The process of catechesis included a time when the candidates for Baptism were questioned about their understanding of what they had been taught regarding the basics of the faith.

In Latin, this sequence of inquiries was called *scrutinia*, from which our English word “scrutiny” is derived. At certain times during Lent, the greatest treasures of the faith were shared with the candidates for Baptism, including the Creed and the Lord’s Prayer. The Gospel account of the suffering and death of Jesus to pay the penalty for the sins of all mankind was told simply and directly as being of the greatest importance, as it still is.

The observance of a holy Lent has a sacred purpose and can be of great benefit. As we keep the fast, keep the silence, and keep the focus of Lent, it becomes a fuller and more meaningful season. The *LSB* Ash Wednesday order shares an appropriate prayer for all of us:

*Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.*

Wismar, Gregory J., (2008, February 4). Keeping a Holy Lent. *The Lutheran Witness Articles*. <https://witness.lcms.org/2008/keeping-a-holy-lent-2-2008/>



## Life Quotes for March

**March 5** “But death isn’t a part of the life for which we were created—for we were created. You didn’t morph from pond scum into an intelligent hairless monkey; you were handcrafted by the Lord of the Universe.” *Hannah Nissing, Bulldogs4Life, the Y4Life team at Concordia, Nebraska – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**March 12** “Despite the hardships we experience and the sin we face, God’s work submerges us in a pool of joy; through our Baptism, He daily refreshes us, strengthening our bonds to Him and to each other. Yes, we Christians are connected more deeply than participation in any march or gathering can offer. By God’s grace, we have become family. We share a home and a future.” *Michelle Bauman, Y4Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**March 19** “When we ignore the baby in the womb and focus instead on what is now being labeled as the rights of the mother and women’s health care, we are turning our backs on God. Never has God authorized killing and called it a right. Never has God condoned promoting abortion and called it health care. His love for life is written throughout Scripture. What are we doing when we ignore His sacred Word?” *Virginia Flo, Lutherans For Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**March 26** “The God who chose to give us life at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!” *Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

## Announcements



The Lenten Season is upon us. Join us on Wednesdays for our midweek Lenten services Wednesday nights at 7:00 pm for the series:

### 2023 Midweek Lenten Series “Our Suffering Savior”

Isaiah 52:13-53:12 is one of the clearest depictions of the atonement of Jesus anywhere in Scripture. It vividly portrays the sufferings of Jesus and explains the theology of His atonement in a plain, reasoned way. Parts of this passage are quoted by Jesus Himself, and found in other New Testament books. Lent serves as a wonderful time to look at and ponder what Jesus, the Suffering Servant of Isaiah, went through on our behalf

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### St. Paul's Midweek Lenten Schedule

**Midweek 1: March 1<sup>st</sup>** – “Is There No Justice?” Is 53:8, Pastor Jonathon Schroeder, St. John Geneva

**Midweek 2: March 8<sup>th</sup>** – “Stray Sheep” Is 53:6, Pastor Travis Henry, Zion Painesville

**Midweek 3: March 15<sup>th</sup>** – “By His Wounds We Are Healed” Is 53:4-5, Pastor Sundbom

**Midweek 4: March 22<sup>nd</sup>** – “Appearances Can Be Deceiving” Is 52:14; 53:2-3  
Pastor Kevin Guynn, Faith Mentor

**Midweek 5: March 29<sup>th</sup>** – “Knowing When to Keep Quiet” Is 53:7  
Pastor Freddy Davison, Lighted Cross Ashtabula

**Maundy Thursday: April 6<sup>th</sup>** – “Bloodbath” Is 52:15, Pastor Sundbom – Communion celebrated

**Good Friday: April 7<sup>th</sup>** – “A Rich Burial” Is 53:9, Pastor Sundbom

**Easter Vigil: April 8<sup>th</sup>** – Worship Service with Communion 6:00 p.m.

**Easter Sunday: April 9<sup>th</sup>** – “Satisfaction Guaranteed” Is 53:10-12, Pastor Sundbom – Communion celebrated



## LWML Noisy Mite Weekend

We will have a noisy mites offering to further the mission work of the LWML on the weekend of March 18/19. Prepare to make a joyful noise with your loud and not so loud offerings. (Checks payable to St. Friendship Circle).

Please remember mites can be deposited in the large wooden mite box at any time or donations may be made at <http://lwmlohio.org>. Continue to pray for the mission work of the LWML.

## Have You Been Feeding Your Mites?

Mite giving for the month of February was \$252.00 which included a memorial for Marlyss

***To God be the Glory!***



## OSL Office Administrator Position



Our Shepherd is actively seeking an Office Administrator. This position is vital to the support of the overall ministry of Our Shepherd Evangelical Lutheran School. The person in this position is often a front-line person when dealing with students, parents, staff and potential families. This position serves as an overall organizer and supporter of the school and school staff, and helps the school fulfill its mission by being a critical part of ensuring that the school operates efficiently. This position will act as Administrative Assistant to the principal and assist the teachers and staff. Is a full-time position, year-round (summer hours to be determined), non-exempt (hourly) position that reports directly to the principal.

## *Prayer Quilts*

Do you have a friend, neighbor or family member that is in need of encouragement and prayers? Let JoEllen Graziadei or Kristi McConnell know they will send a prayer quilt to them with a card and an invitation to church. In these troubled times, it's more important than ever to tell people God loves them and we are here for them.





## Easter Flowers



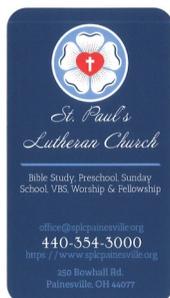
Orders are now being taken for Easter flowers. Flowers available this year are Lilies, Hyacinths, Daffodils and Tulips. The price of the Lilies is \$8.50 and all other flowers are &7.50. Please see the order form on the double doors at the back of the sanctuary. All orders need to be placed by March 26th.

## Kammerchor Spring Tour

The Concord University Wisconsin Department of Music, under the direction of Dr. Alexa Doebele, will be performing at St. Mark Lutheran Church, 11900 Chillicothe Rd., Chesterland, OH on Wednesday, March 15 at 7:30 pm.



## RESTAURANT MINISTRY



Grab a supply of St. Paul's business cards from the basket on the Welcome Center Table near the nursery door. When eating out, write a note of thanks to your waiter/waitress on the back of the card and leave it with their tip. Help us plant the seed .and let the Holy Spirit do the rest!

## Greeting Cards



Don't forget to support the other greeting cards in the rack. There are Birthday, Anniversary, Get Well, Sympathy, Blank Inside and many others to purchasing for friends or family members who are having a special event. Each individual card is only 50 cents a piece. The boxed sets are priced as marked, All proceeds will go toward building an Outreach budget for future Outreach event expenses. Please place your payment in an offering envelope supplied on the greeting card rack and add it in the Offering plate during church service.





## February Meeting Minutes

- 1) Pastor's Report: Pastor reported making 13 calls, 1 shut-in visit, and performed 1 wedding. The Lenten services will start on Feb. 22 with Ash Wednesday service @ 7pm with communion - this year's theme is "Our Suffering Savior" from Isaiah 52:13-53:12 with rotation of area pastors leading mid-week services.
- 2) President's Report: Eric reported the following council positions will be up for election in May and to start looking for candidates: Pres., Vice-Pres., Building & Grounds, Education, Membership, Outreach, and 3 Preschool.
- 3) Vice-Presidents Report: None
- 4) Treasurer's Report: Russ reported that our cash position has improved \$12,454.57 from last year, due in part to \$14,459 from the Preschool's reimbursement of qualified expenses the church incurred during COVID-19 as well as increased contributions. He reported contributions are up \$12,209.92 the 1st 7 months vs. same period last year, total income up \$12,017 and expenses are down \$2,345, the major exceptions being water and gas; total net income is up \$14,262.
- 5) Education Report: Erin reported average weekly attendance for Jan. was 17 for Sunday school and Bible classes, in line with recent months.
- 6) Preschool report: Star reported Preschool has received funds applied for from the American Rescue Plan Act thru Ohio Childcare Stabilization Sub grant, to reimburse for qualified losses/expenses incurred during COVID-19 pandemic (such as salaries, utilities, snowplowing, insurance maintenance); the grant received in November helped to cover current expenses. Star also reported several families are behind with tuition and 1 student has left (moved out of state), Parent conferences held in February, registration for 2023-24 has begun with new rates and fees, and that action has been taken to address 2 items from Nov. licensing inspection.
- 7) Elders Report: None
- 8) Stewardship report: Ken reported mailboxes and 2 Info boards have been moved, hoping to improve cluttered look of entry vestibule--comments positive.
- 9) Financial Secretary report: Jenn has a new sign-up sheet for this year's volunteer counters.
- 10) Outreach Report: Kristi reported dinner & movie scheduled for Feb. 10, showing "The Most Reluctant Convert" (C. S. Lewis' journey from atheist to Christian), Trunk-or-Treat set for Oct. 15, details of Fire Dept. meal to be worked out, Door Tag/Garbage Pick-up scheduled for March 25 for Blace Nemeth/Bacon Rd. area, and will check with Amy about Backpacks, Easter Egg Hunt, and picnic for pre-schoolers at school year's end.
- 11) Building & Grounds Report: Craig reported he has replaced several light bulbs, need to repair 2 cracked windows on parking lot side of building, and no updates on drinking fountain. He also said he would serve again as head of Building & Grounds for another term.
- 12) Contribution Secretary Report: Dennis reported that January's contributions were \$15,879. <<not including \$14,459 from Preschool's reimbursement of expenses incurred by the church during COVID from their grant >> down 25.6% from last year, with the number of contributors 26 vs. 24 in Jan. 2022.

**FEBRUARY COUNCIL MEETING MINUTES continued**

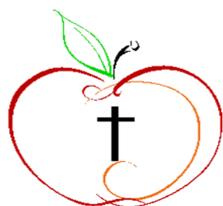
**OLD BUSINESS:**

- 1) Pastor said the completed By-Law changes has been sent to District offices for review.
- 2) Dennis said contribution software has been updated-no purchases were needed.

**NEW BUSINES:**

None

**NEXT MEETING: Wednesday, April 5 @ 6:30pm.** Due to Mid-week Lenten services, there will be no meeting in March; if needed, we can meet online or after service on a Sunday.



# From the Preschool

## PRESCHOOL



## Registration

## 2023-2024 Preschool Registration

### 2023-2024 Preschool Registration

Registration for the 2022-2023 preschool year is open and classes are filling up fast. Registration forms can be found in the magazine rack at the back of the sanctuary by the double doors. If you have any questions please contact preschool director Amy Marizek at 440-354-3000.

## St. Paul's Preschool Job Opportunity

St. Paul's Preschool is accepting resumes for anyone interested in working in our preschool program. We are interviewing candidates for both a teaching position and an assistant teaching position. The opportunity is part time and preschool experience is preferred but not required. If you or someone you know is interested in being a part of this ministry, please contact our Preschool Director, Amy Marizek at [preschool@splcpainesville.org](mailto:preschool@splcpainesville.org) or (440)354-3000.



Thank you so much for your continued support of our preschool program. Mrs. Cook has made a great deal of progress on our igloo project but keep the milk jugs coming. I also want to thank the men that have worked so hard keeping up on all the little maintenance projects. It is such a blessing to see God working to help our preschool ministry continue to thrive.



# March Birthdays

John Galayda	Mar 2nd
Suzanne Luther	Mar 2nd
Debbi Davis	Mar 6th
Don Bennington	Mar 22th
Laurie Srebernak	Mar 26th
Sandy Heckler	Mar 29th
Rich Szoradi	Mar 29th



# March Anniversaries

Russ and Karen Tuttle	51 years on Mar 4
Frank and Laura Vosicky	24 years on Mar 27



# Altar Flowers

Altar flowers are a great way for you to celebrate, honor or remember your special someone, date, or event. The Altar Flower Chart is located between the double doors leading out of the sanctuary. All you have to do is sign up next to the appropriate weekend. Be sure to print clearly the occasion, who the flowers are for and who is giving the flowers. Altar flowers are \$40.00. This can be placed in an envelope labeled "Altar Flowers" with the date of the weekend, then place in the collection plate.

# March Word Search

## St. Patrick's Day

S	T	P	A	T	R	I	C	K	J	F	D	E	L
C	L	H	S	L	X	V	H	A	Q	E	X	M	P
H	B	L	H	R	G	C	M	A	R	C	H	E	J
R	P	E	A	I	R	R	H	C	R	X	W	R	Y
I	F	P	M	R	E	P	Z	O	E	P	R	A	G
S	I	R	R	E	E	O	A	T	A	L	D	L	T
T	R	E	O	L	N	C	X	R	H	U	T	D	L
A	I	C	C	A	R	I	R	O	A	E	E	I	U
I	S	H	K	N	A	F	B	R	Y	D	A	S	C
N	H	A	U	D	I	E	H	A	M	J	E	L	K
I	R	U	J	W	N	C	O	R	N	B	E	E	F
T	I	N	P	G	B	D	U	B	L	I	N	I	G
Y	D	Q	C	L	O	V	E	R	T	S	E	Q	M
V	J	A	D	R	W	L	I	M	E	R	I	C	K

SHAMROCK  
 RAINBOW  
 ST PATRICK  
 MARCH  
 PARADE  
 LUCK  
 LEPRECHAUN  
 IRISH  
 GREEN  
 CORN BEEF  
 CLOVER  
 CHRISTAINITY  
 EMERALD ISLE  
 CELTIC  
 IRELAND  
 DUBLIN  
 HARP  
 LIMERICK



## Those Who Serve: March 2023

### ELDERS:

6:00 P Saturday Dale Kerver  
9:30 A Sunday Rich Szoradi

### COUNTERS:

Jenn Drake, Billie Lelle,  
Jeff Troutman

### LECTORS:

03-04-23 6:00 P Saturday Dale Kerver  
03-05-23 9:30 A Sunday Dennis Concoby  
03-11-23 6:00 P Saturday Pastor Sundbom  
03-12-23 9:30 A Sunday Ken Chaffe  
03-18-23 6:00 P Saturday Dave Murphy  
03-19-23 9:30 A Sunday Jack Lelle  
03-25-23 6:00 P Saturday Dale Kerver  
03-26-23 9:30 A Sunday Jenn Drake

### GREETERS:

6:00 P Saturday  
9:30 A Sunday

SIGN UP IN MARCH TO GREET  
YOUR FELLOW DISCIPLES.

Sign-up sheet located on the  
double doors at the back of the  
Sanctuary.

### St. Paul's Lutheran Church and Preschool

250 Bowhall Road Painesville, OH 44077

(440)354-3000 | [www.splcpainesville.org](http://www.splcpainesville.org) | [office@splcpainesville.org](mailto:office@splcpainesville.org)

#### Staff

Paul D. Sundbom, Pastor  
Matthew Chaffe, Organist  
Peggy McDonnell, Admin Assistant

#### Worship Services

Saturday 6:00pm  
Sunday 9:30am

#### Sunday Bible Study

Adult 8:30am & 10:45am  
Children 10:45am

#### St. Paul's Preschool

Amy Marizek, Director  
[preschool@splcpainesville.org](mailto:preschool@splcpainesville.org)  
[www.stpaulspainesville.com](http://www.stpaulspainesville.com)

### Also Supporting



250 Bowhall Road  
Painesville, OH 44077  
440-354-3000



508 Mentor Avenue  
Painesville, OH 44077  
440-357-7778

# March 2023

Sun                      Mon                      Tue                      Wed                      Thu                      Fri                      Sat

 <b>COMMUNION SERVICE</b>	<p style="text-align: center;"><b>WORSHIP SCHEDULE</b></p> <p style="text-align: center;">Saturdays - 6:00pm Sundays - 9:30am Sunday School - 10:45am Adult Bible Study—8:30am &amp; 10:45am</p>		<p style="text-align: center;">1</p>  <b>Midweek Lenten Service 7:00pm</b>	<p style="text-align: center;">2</p> <p>6:30 pm Preschool Dads Night</p> <p><b>7 pm Virtual Bible Study</b></p>	<p style="text-align: center;">3</p> <p>World Wildlife Day</p>	<p style="text-align: center;">4</p>
<p>March Birthstone Aquamarine &amp; Jade</p>	<p>March Flower Daffodil</p>	<p>Women History Month</p>	<p style="text-align: center;">5</p>	<p style="text-align: center;">6</p>	<p style="text-align: center;">7</p> <p>Preschool Chapel</p>	<p style="text-align: center;">8</p>  <b>Midweek Lenten Service 7:00pm</b>
<p style="text-align: center;">9</p>	<p style="text-align: center;">10</p>	<p style="text-align: center;">11</p> 	<p style="text-align: center;">12</p> 	<p style="text-align: center;">13</p>	<p style="text-align: center;">14</p> <p>9:30 am Circuit Meeting</p> <p>Pi Day</p>	<p style="text-align: center;">15</p>  <b>Midweek Lenten Service 7:00pm</b>
<p style="text-align: center;">16</p>  <p>LWML Noisy Mite Weekend</p>	<p style="text-align: center;">17</p>  <p>FIRST DAY OF Spring MARCH 20</p>	<p style="text-align: center;">18</p> <p>Preschool Morley Library</p>	<p style="text-align: center;">19</p>  <b>Midweek Lenten Service 7:00pm</b>	<p style="text-align: center;">20</p> <p>6 pm Outreach Meeting</p> <p>7 pm Virtual Bible Study</p>	<p style="text-align: center;">21</p>  <p>HAPPY ST. PATRICK'S DAY</p>	<p style="text-align: center;">22</p>  <p>LWML Noisy Mite Weekend</p>
<p style="text-align: center;">23</p> 	<p style="text-align: center;">24</p> <p>Preschool Spring Break</p> <p>World Theater Day</p>	<p style="text-align: center;">25</p> <p>Preschool Spring Break</p>	<p style="text-align: center;">26</p>  <b>Midweek Lenten Service 7:00pm</b> <p>Preschool Spring Break</p>	<p style="text-align: center;">27</p> <p>7 pm Virtual Bible Study</p> <p>Preschool Spring Break</p>	<p style="text-align: center;">28</p> <p>Preschool Spring Break</p>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p style="text-align: center;">Office Hours Monday-Friday 9:00am-12:00pm</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Bulletin Announcements Due Wednesdays</p> </div>