



Pointing to the Rock of Ages

Not the labor of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone. (LSB 761:2)

While the classic hymn "Rock of Ages" shows up in the Lutheran Service Book in the "Hope and Comfort" section, it can also teach us a valuable lesson about Christian stewardship. If that surprises you, stay with me on this one.

No Lutheran would ever dispute the fact that our work does not save us. Ephesians 2 makes it truly clear that we are dead in our trespasses and sins and would remain in that state until Christ raises us by grace. There is not a ladder on which we can climb out of the grave that our sins have dug for us. No blood, sweat nor tears will be able to rescue us. We all know this.

Our works do not save. Christ's work on the cross of Calvary does! He bore human flesh. He carried the burden of our sin to the cross. His body was beaten, bruised and bloodied for us. He has indeed atoned for us! This is more than enough reason for this hymn to be bouncing around in your head all day today! But our work has a place. The place is in response to what the Father has done for us in Jesus. The Rock of Ages, who is Jesus, becomes the foundation on which our lives of faith are built. The Holy Spirit uses the means of grace to make us God's workmanship that Paul talks about in Ephesians 2:10.

Our workmanship does not display our power or prowess. Like the heavens declare the handiwork of the Creator, the works of a redeemed sinner point others to the salvation that is worked only by Jesus alone.

Our work is a response to and reflection of a grace and glory that we ourselves could never accomplish or achieve.

We become stewards of the treasure that is the Gospel. When we faithfully support the work of the Gospel of Jesus Christ with our financial support, we are doing the work which points to the One who alone atones. When we come alongside a struggling sister or brother for whom Christ died and we share the stewardship work of compassion and care, we en flesh the treasure of God's love and redemption. When we make it a weekly priority to arrange our schedule to be in the Lord's House with other stewards of the Gospel to receive again and again the Gospel's precious gift, we are stewards of the Body of Christ in the congregation that points even more people to Jesus.

We cannot do this. Jesus does it through us. We are simply stewards of this precious treasure!

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On “Come, Ye Thankful People, Come”: His Prize-Winning Harvest

By: Liv Booth

An art reflection by Liv Booth on the hymn "Come, Ye Thankful People, Come" (LSB 892). This is one installment of a [series](#) providing reflections on works of art and music from a Lutheran perspective.

Pumpkins, candlelight, evenings of earlier dark ... Autumn is the best time of year. Do not argue; I will not listen. My blood runs pumpkin spice. Once November has really settled over the world, and we're almost ready for Advent, we Americans pause on a Thursday to thank the Lord for His provision so far and in anticipation of future blessings.

Although Thanksgiving is not technically part of the liturgical Church Year, *Lutheran Service Book* indulges us with a small selection of “harvest and thanksgiving” hymns. At my childhood church (Our Savior in Westminister, Mass.), the Thanksgiving Eve service was one of my favorites. A cornucopia spilled squashes and the best apples all over the altar; the sanctuary was bright and happy while outside the bare maples and oaks were creaking in the cold. My mother always had those little electric candles lit in the parsonage windows so that we came home to warmth and welcome. The hymns that evening were all about provision, the good earth, God's bounty, and His joy in the physical world.

This hymn has that feeling, but it says far more than I ever understood as a child. In fact, I misunderstood some of the vocabulary for years! You'll laugh, but there was a town called “Gardner” nearby, and somehow I thought that's where God would store us all up evermore. Also, of course, “ears”? I've made some vocabulary notes just to clear up any confusion before we get started.

Spend a minute in this hymn with me; I hope singing it this Thanksgiving will be a richer experience for you! Happy Thanksgiving!

ON "COME, YE THANKFUL PEOPLE, COME": HIS PRIZE-WINNING HARVEST *continued*

Vocabulary help

- **Harvest Home** — This hymn, from pre-Industrial-Revolution England, refers to the rich Fall community celebration the agrarian British called "Harvest Home." Think State Fair with all the fun, friends, food and pride!
- **ere** — before
- **tares** — weeds, specifically "false wheat" or "darnel," that is very hard to tell apart from wheat until just before harvest, or even as the grain is being sorted.
- **blade, ear, corn** — stages of wheat: sprout, closed head, fully developed grain
- **garner** — safe storehouse (like a silo) (Not Gardner, Massachusetts)

"Come, Ye Thankful People, Come"

LSB 892; text in the public domain. Some punctuation lightly edited. LSB notes these accompanying texts: Matthew 13:24–30; Revelation 22:7, 12, and 20; Isaiah 9:3.

1. Come, ye thankful people, come; raise the song of Harvest Home;
All be safely gathered in ere the winter storms begin;
God, our maker, doth provide for our wants to be supplied.
Come to God's own temple, come; raise the song of Harvest Home.
2. All the world is God's own field, fruit unto His praise to yield;
Wheat and tares together sown, unto to joy or sorrow grown.
First the blade and then the ear, then the full corn shall appear.
Lord of harvest, grant that we wholesome grain and pure may be.
3. For the Lord, our God, shall come and shall take His harvest home,
From the field shall in that day all offenses purge away,
Give His angels charge at last in the fire the tares to cast,
But the fruitful ears to store in His garner evermore.
4. Even so, Lord, quickly come to Thy final Harvest Home;
Gather Thou Thy people in, free from sorrow, free from sin,
There, forever purified, in Thy garner to abide:
Come with all Thine angels, come, raise the glorious harvest home.

Reflection:

Stanza 1

Every sweet Fall Festival reminds us that everything we love and everything that supports us comes from the Lord! He made the earth and everything that it bears.

"For from Him and through Him and to Him are all things. To Him be glory forever. Amen" (Rom. 11:36).

ON "COME, YE THANKFUL PEOPLE, COME": HIS PRIZE-WINNING HARVEST *continued*

I picture Jesus kneeling in the new dirt on the third day of creation, sinking His fingers into the earth and causing lush grass to spring out of it. Then the trees rise up, bursting into leaf and fruit; vines tumble over the ground and bear melons, squash or grapes. Our little fairs and feasts remind us that the Lord of Creation cares even for us, in our little human needs, creating provision that delights our eyes and senses. Rushing to church together in gratitude is the best way to start our festival!

"Be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ" (Eph. 5: 18–20).

Stanza 2

A farmer plants a field, and the Lord planted the church. I want church to be a haven from the world, but even in church, while I'm thanking God for all the things on earth that bring me joy and pleasure, I know that it's not heaven yet. It's not even an earthly utopia. In fact, it's not even entirely a gathering of God's saints. Just as in the rest of my life, my church home is a mix of "wheat and tares."

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven. On that day many will say to Me, 'Lord, Lord, did we not prophesy in Your name, and cast out demons in Your name, and do many mighty works in Your name?' And then will I declare to them, 'I never knew you; depart from Me, you workers of lawlessness'" (Matt. 7:21–23).

Not everyone wants Jesus to love them. I myself resist His love. Sometimes I don't want Him to tend me, to feed me, to guide my growth. I fear that I'm resisting harder than He can love me. Where am I headed? *"Do not marvel at this, for an hour is coming when all who are in the tombs will hear His voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment" (John 5:28-29).*

Here's the hard reality: Although He died for everyone, some don't want Him. It's a terrible truth we must trust Him through.

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? So, every healthy tree bears good fruit, but the diseased tree bears bad fruit" (Matt. 7:15–17).

I used to hear the line about blade/ear/corn very wrongly. The tune there is mounting and sounds triumphant, cheerful, grateful — but it describes the development of little shoots into either good wheat or bad tares. And the prognosis is not good for tares.

"Then do you want us to go and gather [the weeds]?" But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn'" (Matt 13:28–30).

ON "COME, YE THANKFUL PEOPLE, COME": HIS PRIZE-WINNING HARVEST *continued*

Dear God, let me not be a tare! Grow me into wheat! This hymn is more serious than you thought, isn't it?

Stanza 3

Out of this scary reality, our strong Lord promises to rescue us! He is patient, waiting in His love and wisdom until His prize-winning harvest is ready. He leaves the tares alone for the moment for the sake of the tender shoots who are growing slowly, looking forward to heaven and the new creation — the great Harvest Home celebration — not won by our merits, but by the blood of Jesus that was spilled into His field, flooding us with His divine life in our Baptism.

"And if you call on Him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot" (1 Peter 1:17–19).

Only He can get us ready for Harvest Home. And He will come for us. He will gather us all up and shake out any of the uncertainties we've suffered under: the disappointments of failed human love, the fear that comes with our real and imagined inadequacies, the yearning of our hearts. Even in the midst of His overflowing blessings here on earth, we cry: how long, O Lord? How long until You make it all right? How long until you make it Eden again? Not a field, but a garden — safe and beautiful.

"They cried out with a loud voice, 'O Sovereign Lord, holy and true, how long before You will judge and avenge our blood on those who dwell on the earth?'" (Rev 6:10).

The day of harvest will not be not safe or beautiful for tares. It means the revelation of their true identity; it means a bonfire.

"Nothing is covered up that will not be revealed, or hidden that will not be known. Therefore whatever you have said in the dark shall be heard in the light, and what you have whispered in private rooms shall be proclaimed on the housetops" (Luke 12:2–3).

"[Jesus] answered, 'The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear'" (Matt. 13: 37–38).

Preserve us, O Lord, and rescue those most in need of Your mercy.

Stanza 4

So come quickly, Lord Jesus! There is joy ahead; You'll catch us all up in Your joyful Harvest Home, rejoicing over us with singing, feasting, and pride over Your great reward: Me! Us! Your children! Your church! The angels, the saints before us, the whole crowd of family and friends that has been waiting until the

ON “COME, YE THANKFUL PEOPLE, COME”: HIS PRIZE-WINNING HARVEST continued

right time will join together in You. Our burdens, fears and uncertainties will drop away as we rise, free and innocent at last, to our real home. Oh, bring Your harvest home!

“Let not your hearts be troubled. Believe in God; believe also in Me. In My Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to Myself, that where I am you may be also” (John 14:1–3).

*“Sing aloud, O daughter of Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter of Jerusalem!
The Lord has taken away the judgments against you; He has cleared away your enemies.
The King of Israel, the Lord, is in your midst; you shall never again fear evil. On that day it shall be said to Jerusalem:
‘Fear not, O Zion;
let not your hands grow weak.
The Lord your God is in your midst,
a mighty one who will save;
He will rejoice over you with gladness;
He will quiet you by His love;
He will exult over you with loud singing.
I will gather those of you who mourn for the festival,
so that you will no longer suffer reproach” (Zeph 3:14–18).*

Cover image: “Grain Harvest in the Alpine Forest,” Josef Willroider, 1838–1915. Public domain.

About The Author

[Liv Booth](#) is a member of St. John Lutheran Church in Cañon City, Colo. She is a co-founder of Signpost Inn Ministries. Her book 'Not Home Yet: How to be human in an inhuman world,' co-written with husband Brandon, is available at signpostinn.org/store.

Booth, Liv., (2024, November 26). On “Come, Ye Thankful People, Come”: His Prize-Winning Harvest. *The Lutheran Witness-Articles*, <https://witness.lcms.org/2024/on-come-ye-thankful-people-come-his-prize-winning-harvest/>





LUTHERANS
FOR LIFE

Life Quotes for November

November 2 “We know that there will always be changes in laws and politics, and we can only change that as best as we can. The comfort that we do know is that the Father does not change like shifting shadows. In today’s world, changes are swift and inevitable, but our faith and trust in our unchanging God are the comforts that sustain us!” *Diane Albers, President of Lutherans For Life – A Life Quote from Lutherans For Life* • lutheransforlife.org

November 9 “God creates, redeems, and calls all human beings as His own precious treasures from fertilization to forever, regardless of ages, appearances, abilities, or impairments. The Gospel of Jesus Christ invites us to an honest humility and an enthusiastic hope that receive each one as gift and privilege!” *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life* • lutheransforlife.org

November 16 “When life around us is dark and despairing, when troubles are real and overwhelming, when our hurts outweigh our joys, take a moment to think about God’s beautiful creation given for us as a ‘good and perfect gift.’ Take a moment to remember that we have another Light in our world—our Lord Jesus Who is the Creator of all things and is the light of men.” *Barbara Lane Geistfeld, DVM, Lutherans For Life – A Life Quote from Lutherans For Life* • lutheransforlife.org

November 23 “Thankful hearts and people produce a grateful culture, a society that is set free to live freely, set free from the mere whims of others, allowing all to live, everyone from the smallest to the perceived greatest. Whether you trust in God or not, freedom exudes gratitude. Gratitude is the grace that blesses all in this life. It gives others some semblance of hope.” *Rev. Mark Frith, Lutheran Center for Religious Liberty – A Life Quote from Lutherans For Life* • lutheransforlife.org

November 30 “As we prepare to celebrate Jesus’ first Advent, His birth in Bethlehem, we also look forward to the day of His return, His second Advent. On the Last Day, we will see Jesus returning in glory as King and Judge. The Good Shepherd will come again to gather His flock to Himself forever.” *Dr. Carol Geisler, Lutheran Hour Ministries – A Life Quote from Lutherans For Life* • lutheransforlife.org

Announcements

7th Annual Trunk-or-Treat . . . Success!!!

A huge thank you to the volunteers and families that came to the 7th Annual Trunk-or-Treat on Saturday the 25th! We had 123 kids and 93 adults come through our parking lot and get candy, have some fun with games and greetings from our congregation members, friends, preschool parents, sister churches and the Painesville Fire Dept! From the bottom of our hearts, the Outreach committee cannot thank you all enough for making this year another huge success!



LWML Noisy Mite Weekend

Praise be to God for the wonderful mission minded congregation! We had \$621 in mite offering last weekend for the noisy mite offering. Congrats on surpassing the goal of \$500! We pray the mites will help others learn of Jesus' great love for them.

Please remember mites can be deposited in the large wooden mite box at any time or donations may be made at <http://lwmlohio.org>. Continue to pray for the mission work of the LWML.

Women's Bible Study

The Friendship Circle will meet for the final time this year on November 12. Please join them at 6:30 pm for an evening of Christian growth and fellowship.



SEMI-ANNUAL CONGREGATION MEETING

St. Paul's semi-annual Congregation meeting will be held Sunday, November 16 after the 9:30 am worship service. As a result of the meeting, there will be no Adult Bible Study or Sunday School that Sunday.

Thanksgiving Eve Worship Service

Join us for our Thanksgiving Eve Worship Service on Wednesday, November 26th at 7:00 pm. Hope to see you there for this service of thanksgiving.



Christmas Poinsettias

Poinsettias will again be used to decorate the altar for Christmas. As in the past you will be able take them home after Christmas. The cost for each is \$6.50 for a 6.5" pot except Glitter & Dye which is \$8.50 for a 6.5" pot. There 10 color variations available to choose from this year:

- ☼ Carmen Red ☼ Marble (pink & white) ☼ Cinnamon (pale pink)
- ☼ Queen Hot Pink ☼ Ice Punch (red & white) ☼ Candy Wintergreen
- ☼ Alaska White ☼ Glitter & Dye (Blue) ☼ Supurba New Glitter
- ☼ Sparkling Rose (pink & white)



The order sheet with pictures of each variation has been posted on the double doors at the back of the church. Please place your check in the offering plate, marked "Poinsettias". Your payment will need to be received prior to placing the order. **The last day to order is Sunday, November 30th.**

November Food Bank - Special Requests



Zion Food Pantry will be assembling Thanksgiving dinner groceries for our community again this year. To make this happen, donations of the following would be greatly appreciated: cranberries, stuffing packages, canned yams, turkey gravy and instant mashed potatoes. Donation boxes are located in the lobby under the Coffee Fellowship Table and should be dropped off by Friday, November 14. We are also accepting monetary donations. Please make your check payable to Zion Lutheran Church with the memo line "Food Pantry." Your check may be added to the offering collection,

dropped off at Zion Office or mailed in. Thank you for your bountiful generosity toward our community. Contact: Sue March 440-867-8184 or Linda Randa-Welch 440-413-2577.

Zion Food Pantry needs volunteers who would be willing to work between the hours of 4:00-6:30 pm on the last two Tuesdays of each month. We do receiving & sorting of produce from 4-5 pm and the distribution begins at 5:30 pm. We are also in need of brown paper and plastic grocery bags. Please consider helping in this wonderful outreach ministry. Contact: Sue March 440-867-8184 or Linda Randa-Welch 440-413-2577 or just show up during these times of operation!



October Meeting Notes

Reports

President's Report. (Terry Wakelee)

1. Church attendance remains steady
2. Work on parsonage continues with Saturday workdays
3. The call to the pastor was declined. A new list of prospective pastors has been requested.

Vice President's Report. (Ed Hines)

Treasurer's Report. (Russ Walton)

1. Provided financials for August 2025 with the following summary:
2. The Equipment account has the new Hustler mower. Accounts Payable has the parking lot and parsonage drive repairs and the carpet cleaning; both were paid in September. PNC credit card has the ongoing renovations. Kujala estate account detail will be provided soon. On the P&L offerings are up slightly although below budget (somewhat normal this time of year). The real estate taxes on the parsonage increased. The electric and gas include both the church and parsonage. We are showing a positive figure.

Education Report. (Eric Drake)

1. Total attendance for Sunday school and Sunday Bible study in September was 68.

Preschool Report. (Starshine Graziadei)

1. Added an afternoon class due to other classes reaching capacity.
2. Christina is now a full-time employee and the paperwork has been sent to Concordia.
3. Billie is leading chapel in October and November.
4. NSLA action plan is underway.
5. Popcorn sale runs from Sept. 29 to Oct.14.

Elder's Report. (Dale Kerver)

1. Will start working on pulpit supply for Q1 2026.

Stewardship Report. (Diane Wayner)

1. Scheduled the Turkey Bowl for Sunday, November 2 from 3-5pm at Rich Lanes in Fairport.

Financial Secretary's Report. (Jenn Drake)

1. Counters are signed up through the end of the year.

Outreach Report. (Kelly Hines)

1. Printing fliers to be included in the treat bags for the Trunk-or-Treat at St. Paul's and Our Shepherd Lutheran Fall Fest at Zion. Treat bags and filler items have been purchased.
2. OneCall. Church has made the payment for this year. Preschool to pay next year. Will be updating

OCTOBER MEETING MINUTES *continued*

contacts once all the contact information updates are received from the congregation.

3. Crochet with Christ events are scheduled for November 6 and 13 at 6pm.
4. Next Outreach Committee meeting is Oct. 2.

Building & Grounds Report. (Dennis Concoby)

1. Parsonage repairs are the main focus.
2. Fridge has arrived; installation is pending.
3. Lights updated in pastor's office.

Contribution Secretary's Report. (Tom Cardina)

1. Number of givers is up, but amount given is down.

Old Business

1. Potential candidate for the preschool treasurer (appointed).
2. Parsonage fence repairs. On hold.
3. WEB analytics usage.
4. Call Committee update. The call to pastor was returned; a new list of pastors has been requested.
5. Commercial refrigerator replacement. New fridge arrived and will be hooked up.
6. Replacement of church office computer. Joe Graziadei is working on this.
7. Sanctuary carpet replacement
8. Parsonage tree trimming in fall

New Business

1. None

Next meeting: Wednesday, November 5, 2025 @ 6:30pm

LEAF ANNUAL APPEAL 2025

Friends and Supporters of Our Shepherd,

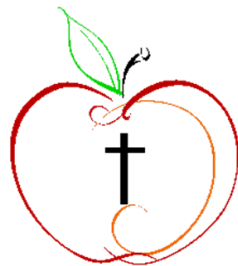
As it has since its inception in 1987, the Lutheran Aid & Endowment Fund (LEAF) has come to you through our Annual Appeal to support our mission in providing financial support to Our Shepherd Lutheran School. In years when the school's operating expenses are greater than its revenue (tuition, congregation assessments, fundraisers, and gifts), funds from LEAF help to fill this gap. Through the generous gifts of you and others, LEAF is able to provide this needed support. Donations to LEAF are managed and overseen by a board, St. Paul's is represented by Aaron Lindrose, Russ Walton, and Terry Wakelee (see for ways to donate), and these funds are invested in CDs, stocks, bonds, mutual funds which produce inter-

LEAF ANNUAL APPEAL 2025 continued

est and dividends that we turn over to the school as it has need. Every year since 1987, LEAF has turned over funds to Our Shepherd as needed, and will every year in the future. Your support is again asked for.

This year Principal Melisa Carlson, teachers, and staff welcomed 133 students to ***Come Follow Me*** as they learn of God's love and saving grace as classes and activities began in August. The enrollment is up again this year, but the school will again need to call on funds from LEAF to help meet its expenses. This is why we come to you asking for your support. Our Shepherd is an outreach mission into our community, providing in many cases students' first or only exposure to the Gospel and God's many blessings. Its quality education meets and exceeds state requirements in a safe and caring environment—some local schools do not. Parents in failing schools can choose to send their kids to passing schools, like Our Shepherd. The state has increased the number of families eligible under its Ed Choice program in recent years to provide financial assistance to those who choose to send their children to a private school. The hope is this will help Our Shepherd increase its enrollment, and increase the academic standing of its students. For these reasons, LEAF comes to you for your support, as this is our only source of income. No gift is too small and all are truly appreciated. We ask that you prayerfully consider a gift to LEAF. We thank you for your past support and hope you will keep LEAF and OSLS in your prayers.

God's richest blessings,
The LEAF Board



From the Preschool

Annual Popcorn Sale

The Preschool's popcorn fundraiser was a success! They would like to thank all of the families and congregation members that turned in forms. They hope you will enjoy eating these special treats. They will notify you of the pick up date when it has been scheduled.



November Birthdays

Matt Davis	Nov 01
Meridan Vosicky	Nov 08
Cooper Vosicky	Nov 12
Harold Dennison	Nov 17
Kay Lucas	Nov 20
Jennifer Drake	Nov 27
Mathew Javins	Nov 28



Altar Flowers



Is there a date or event you would like to celebrate or a special someone you would like to honor or remember. Donating altar flowers is a great way to do that! All you have to do is sign up next to the appropriate weekend on the altar chart, add the occasion or person and who the flowers are from. Be sure to print clearly. The Altar Flower Chart is posted on the double doors at the back of the sanctuary. Altar flowers are \$40.00. The cash or check can be placed in an envelope labeled "Altar Flowers" with the date of the weekend and placed in the collection plate.



Those Who Serve: November 2025

ELDERS:

6:00 P Saturday Dale Kerver
9:30 A Sunday Craig McConnell

LECTORS:

11-01-25	6:00 P	Saturday	Dale Kerver
00-02-25	9:30 A	Sunday	Terry Wakelee
11-08-25	6:00 P	Saturday	Dave Murphy
11-09-25	9:30 A	Sunday	Craig McConnell
11-15-25	6:00 P	Saturday	Dale Kerver
11-16-25	9:30 A	Sunday	Dennis Concoby
11-22-25	6:00 P	Saturday	Dave Murphy
11-23-25	9:30 A	Sunday	Jennifer Drake
11-27-25	7:00 P	Wednesday	Jack Lelle
11-29-25	6:00 P	Saturday	Dale Kerver
11-30-25	9:30 A	Sunday	Eric West

COUNTERS:

Terry Wakelee, Debbi Davis,
Laurie Srebernak

GREETER:

Laurie Srebernak



Scripture Readings for November

Nov 1/2 [All Saints' Day]

Revelation 7:9-17
1 John 3:1-31
Matthew 5:1-12

Nov 8/9

Exodus 3:1-15
2 Thessalonians 2:1-8, 13-17
Luke 20:27-40

Nov 15/16

Malachi 4:1-6
2 Thessalonians 3:6-13
Luke 21:5-28

Nov 22/23

Malachi 3:13-18
Colossians 1:13-20
Luke 23:27-43

Nov 27 [Thanksgiving Eve]

Deuteronomy 8:1-10
Philippians 4:6-20
Luke 17:11-19

Nov 29/30 [1st Sunday in Advent]

Isaiah 2:1-5
Romans 13:(8-10) 11-14
Matthew 21:1-11 or
Matthew 24:36-44



November Word Search

E	H	A	R	V	E	S	T	G	T	C	B	T	C
L	A	V	O	P	B	B	D	R	U	O	S	S	R
E	P	T	P	W	T	P	M	A	R	R	W	T	A
C	P	V	H	G	H	U	O	V	K	N	E	U	N
T	L	E	P	A	A	M	G	Y	E	U	A	F	B
I	E	T	E	P	N	P	V	R	Y	C	T	F	E
O	P	E	C	F	K	K	G	O	K	O	E	I	R
N	I	R	A	O	F	I	S	A	T	P	R	N	R
D	E	A	N	O	U	N	J	G	T	I	S	G	I
A	X	N	P	T	L	P	F	D	I	A	N	P	E
Y	D	S	I	B	U	I	K	E	X	V	G	G	S
S	H	D	E	A	P	E	Q	Z	A	L	I	S	E
D	O	A	S	L	E	A	V	E	S	S	N	N	D
G	C	Y	M	L	F	A	M	I	L	Y	T	E	G

THANKSGIVING
 VETERANS DAY
 TURKEY
 STUFFING
 CRANBERRIES
 FAMILY
 PUMPKIN PIE
 APPLE PIE
 ELECTION DAY
 VOTING
 CORNUCOPIA
 PECAN PIE
 FOOTBALL
 SWEATERS
 HARVEST
 LEAVES
 GRAVY
 FEAST
 THANKFUL

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"I was glad when they said to me 'Let us go to the house of the Lord'" Psalm 122:1

Staff

Matt Chaffe, Organist
 Peggy McDonnell, Admin Assistant

Worship Services

Saturday 6:00 pm
 Sunday 9:30 am

Sunday Bible Study

Children 10:45 am

St. Paul's Preschool

Amy Marizek, Director
preschool@splcpainesville.org
www.stpaulspainesville.com

Also Supporting



November 2025

Sun Mon Tue Wed Thu Fri Sat

 <p>COMMUNION SERVICE</p>	<p>WORSHIP SCHEDULE</p> <p>Saturdays - 6:00pm Sundays - 9:30am Sunday School - 10:45am Adult Bible Study - 8:30am & 10:45am</p>		<p>Bulletin Announcements Due Wednesdays</p>	<p>Office Hours Monday-Friday 9:00am-12:00pm</p>		<p>1</p> 
<p>2</p>  	<p>3</p>	<p>4</p>  <p>Preschool Chapel</p>	<p>5</p> <p>6:30 pm Council Meeting</p>	<p>6</p> <p>6:00 pm Crochet for Christ Workshop</p>	<p>7</p>	<p>8</p> 
<p>9</p> 	<p>10</p>	<p>11</p> 	<p>12</p> <p>6:30 pm Elder's Meeting 6:30 pm Women's Bible Study</p>	<p>13</p> <p>6:00 pm Crochet for Christ Workshop</p>	<p>14</p> <p>National Pickle Day</p>	<p>15</p>
<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p> <p>Preschool-Grandparent's Day</p>	<p>21</p> 	<p>22</p> 
<p>23</p> 	<p>24</p>	<p>25</p>	<p>26</p> 	<p>27</p> 	<p>28</p> 	<p>29</p>
<p>30</p>						